COLLECTIVE PREVENTIVE DIPLOMACY
A Study in International Conflict Management
Barry H. Steiner

Examines how and why great powers act to defuse ethnic conflict within small powers.

Powerful nations have often assumed a leadership role in international relations by becoming involved in ethnic conflict arising within small states. Recently however, their willingness to do so, at least unilaterally, has diminished. This study focuses on how and why powerful nations have acted together to dampen or forestall the expansion of small state conflicts while limiting potential risks to themselves. Employing a case-study method, Barry H. Steiner distinguishes between two types of collective preventive diplomacy, the insulationist and the interventionist. In the former, powerful nations are motivated to contain small power conflict in order to preserve their relations with other powerful nations. In the latter, they act to settle conflict between the small power antagonists themselves.

“Fascinating to read, enormously thorough, detailed, and authoritative in a huge range of topics. Steiner has taken a complicated subject and, in several case studies that span two centuries, carefully arrives at conclusions that can be a guide to current and future action and understanding.” — I. William Zartman, coeditor of Peacemaking in International Conflict: Methods and Techniques

“A fine study, which fills an important gap in the literature of the past decade on preventive diplomacy and related problems.” — Alexander L. George, coauthor of Presidential Personality and Performance

Barry H. Steiner is Professor of Political Science at California State University at Long Beach. He is the author of Bernard Brodie and the Foundations of American Nuclear Strategy.

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WALLS AND BRIDGES
Social Justice and Public Policy
Anthony J. Cortese

A fresh and easy-to-understand examination of some of America’s most challenging social issues.

This useful classroom resource for professors wishing to incorporate notions of justice into their courses examines a variety of America’s most challenging social issues (education, poverty, homelessness, crime, and health care), interwoven with racial and ethnic themes. Anthony J. Cortese illustrates how the tension between moral relativism on the one hand, and universal ethics on the other, makes concrete policy discussion difficult. He illustrates how, through a synthesis of justice, law, and power, a social ethics approach to public policy could resolve various intergroup conflicts and social problems. Included at the end of each chapter are “What You Can Do” exercises and activities that encourage students to apply what they have learned to their own lives.

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RACE, CLASS, AND THE POSTINDUSTRIAL CITY
William Julius Wilson and the Promise of Sociology
Frank Harold Wilson

An overview and critical appraisal of the work of influential sociologist and public intellectual William Julius Wilson.

Race, Class, and the Postindustrial City thoroughly explores the scholarship of William Julius Wilson, one of the nation’s leading sociologists and public intellectuals, and the controversies surrounding his work. In addressing the connection between postindustrial cities and changing race relations, the author, who is not related to William Julius Wilson, shows how Wilson has synthesized competing theories of race relations, urban sociology, and public policy into a refocused liberal analysis of postindustrial America. Combining intellectual biography, the sociology of knowledge, and theoretical analyses of sociological debates relevant to African Americans, this book provides both appraisal and critique, ultimately assessing Wilson’s contribution to the sociological canon.

“The very existence of a book on William Julius Wilson is unexpected, as there is rarely a work on a living scholar. Yet, it is clear that such a book is needed: Wilson is the central figure in the area of race and has dominated the dialogue on race for nearly two decades. This is a must-read.” — Hayward Derrick Horton, coeditor of Skin Deep: How Race and Complexion Matter in the “Color-Blind” Era

Frank Harold Wilson is Associate Professor of Sociology and Urban Studies at the University of Wisconsin at Milwaukee.

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